

**PUBLIC NOTICE**  
Epperson Waste Disposal Permit Renewal

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on December 17, 2021 from Republic Services of Kentucky, LLC to extend the expiration date of Permit Nos. 041-00004 and 041-00009 for Epperson Waste Disposal in Grant County to June 29, 2027.

The mailing and physical address of the permit applicant and facility is Epperson Waste Disposal 2360 Cynthiana Road, PO Box 117, Williamstown, KY 41097. The contact person is Andrew Thompson who can be reached by telephone at (513) 724-6114 ext. 11 or by e-mail at [athompson4@republicservices.com](mailto:athompson4@republicservices.com). The facility can be accessed by traveling on I-75 N from Lexington. Take Exit 154 and turn right onto KY Highway 36. Turn right onto US-25 S. Turn left onto Dump Rd and slight right onto Cynthiana Rd, destination will be on the right.

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to [eec.kora@ky.gov](mailto:eec.kora@ky.gov) at least 72 hours prior to the desired review date.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on February 4, 2022, the end of the 30-day public comment period. Please reference Agency Interest No. 1483 and APE20210005 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jamie Nielsen at [Jamie.Nielsen@ky.gov](mailto:Jamie.Nielsen@ky.gov).

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